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STATE OF SOUTH CAROLINA) PARTIAL RELEASE OF LIENS
(
COUNTY OF RICHLAND) (Land Bank and Commissioner Loans No. S-171-132 &)
S-16882

KNOW ALL MEN BY THESE PRESENTS, that for value received, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured, does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument from-----Edgar W. Snipes and Bessie Snipes-----to The Federal Land Bank of Columbia, securing the payment of the principal sum of Nineteen Hundred----- (\$ 1900.00) Dollars, dated the --3--day of ---June-----, 19 46 , and recorded in the public records for-----Greenville-----County, State of South Carolina, in Mortgage-Book ---346---, at page --204---, the property hereinafter described; and Federal Farm Mortgage Corporation, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured, pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act (Sec. 1020b, Title 12, U.S.C.), by and through the Federal Land Bank of Columbia, as its Agent and Attorney in fact pursuant to the Act of Congress known as Farm Credit Act of 1935 (Sec. 1016h, Title 12, U.S.C.) does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument, executed and delivered by----Edgar W. Snipes and Bessie Snipes-----, to the Land Bank Commissioner, securing the payment of the principal sum of ----- Three Hundred Fifty----- Dollars (\$ 350.00), dated the ---3---day of ---June-----, 1946 , and recorded in the public records for-----Greenville-----County, State of South Carolina, in Mortgage-Book---346-----, at page---205-----, the property hereinafter described, to-wit:

All that certain parcel or tract of land containing two and forty-one hundredths (2.41) acres, more or less, in Butler Township, Greenville County, South Carolina, bounded on the North by lands of Luke Smith; East and South by lands of Bessie Snipes and West by lands of Garlington and being more particularly described on plat prepared by A. J. Riddle, Surveyor, dated January, 1949, a copy of said plat being on file with The Federal Land Bank of Columbia.